## TOMBALL MEMORIAL FFA BOOSTER CLUB 2024 SCHOLARSHIP AWARDS PROGRAM APPLICATION http://tomballmemorial.ffanow.org

#### **ELIGIBILITY**

- 1. The applicant must be a graduating Tomball Memorial High School senior who will have completed at least five (5) semesters (or 2 ½ years) of Agricultural Education.
  - In the event of a transfer student:
    - Credits will be determined by student's transcript;
    - Applicant must be a full-time Tomball Memorial High School student for a minimum of one full semester prior to the application deadline
- 2. The applicant must have an overall 75% (C/2.5) or greater grade point average through the first semester of his/her senior year.
- 3. The applicant must submit a copy of his/her official high school transcript, signed and sealed by the school registrar or an email copy sent directly to Mr. Thomas from the school registrar, with the Tomball Memorial FFA Booster Club Scholarship Application.
- 4. The applicant must have competed in a minimum of 5 above chapter activities (stock shows, LDE, CDE).
- 5. The applicant must be in good standing in both school and community.
- 6. The applicant must be receiving or have received their State Degree.
- 7. The applicant's parent/guardian must be a booster club member in good standing (all fees and/or dues paid) for at least one (1) year prior to the student's senior (12<sup>th</sup> grade) year as well as the student's senior (12<sup>th</sup> grade) year at TMHS. An exception will be made for any student transferring into TMHS during the eligibility period stated.

### **SELECTION PROCESS**

- Each applicant will be carefully examined and considered through an evaluation process, using an accurate scoring system to determine those to be selected. The evaluation will be divided into the following categories: Scholastic Achievement (Academic G.P.A.), Scholastic Achievement (Agricultural Education G.P.A.), FFA Leadership, Involvement and Activities, Other School Leadership and Activities, Community Leadership and Activities, Personal Interview, and Personal Essay.
- All applications will be accepted by the Tomball Memorial High School Guidance Office staff, Agricultural Education instructors, and may be reviewed by members of the Scholarship Committee of the Tomball Memorial FFA Booster Club for accuracy of information.
- 3. Scholarship awards may not be "need" based, but applicants who have received full scholarships from other sources may not be eligible for local scholarships.

- 4. All applications become the property of the Tomball Memorial FFA Booster Club.
- 5. All scholarship applications which do not have the required information will be considered incomplete and returned to the applicant.

#### SCHOLARSHIP METHOD OF PAYMENT

Distribution of scholarship funds will begin when the Tomball Memorial FFA Booster Club Executive Committee becomes satisfied with the student's proof of enrollment and a qualifying course of study is assured. A minimum number of twelve (12) course hours per semester must be registered by the student with his/her selected degree granting institution. The initial scholarship award will be made at the beginning of the first semester payable directly to student. The second scholarship award will be made payable to the same at the start of the second semester only after submission of official college transcript showing proof of the student's successful completion of the first semester with a 75 (C/2.5) or greater G.P.A has been supplied. Students will have 2 years from the date of their graduation to claim their scholarship. Please mail requested transcript to Tomball Memorial FFA Booster Club, P.O. Box 214, Tomball, TX 77377.

Deadline for submitting an application and a sealed copy of an official transcript is April 19th. Applications can be emailed to any ag teacher.

Absolutely no late applications will be accepted.

QUESTIONS? Contact the Tomball Memorial High School Ag Department, Mrs. Farthing or Mrs. Lewandoski

The Tomball Memorial FFA Booster Club does not discriminate in awarding this scholarship on the basis of race, color, religious creed, national origin, sex or handicap.

| · · · · · · · · · · · · · · · · · · · | guidelines governing the eligibility and receipt of the<br>r Club Scholarship and have been provided a copy o |
|---------------------------------------|---|
| Student Name                          |   |
| Student Signature                     | Date  |
| Parent/Guardian                       |   |

# TOMBALL MEMORIAL FFA BOOSTER CLUB SCHOLARSHIP APPLICATION FORM

# (Please Print)

| Student Name:       |                             |   |     |  |
|---------------------|-----------------------------|---|-----|--|
| Address:            |                             |   |     |  |
| City, State, Zip Co | ode:                        |   |     |  |
|                     |                             | Email Address:                                |     |  |
| Academic Grade      | Point Average:              | Class Rank:                                   |     |  |
| Have you applied    | for admission to a trade/te | echnical school, college or university?Yes    | _No |  |
| Have you been a     | ccepted?YesNo               |   |     |  |
| If so which one(s)  | ?                           |   |     |  |
| Have you been av    | warded a full scholarship?_ | YesNo   |     |  |
| SCHOLASTIC AC       | CHIEVEMENT                  |   |     |  |
| Overall GPA         |                             | Ag GPA  | ;PA |  |
| Agricultural Educa  | ation subjects completed a  | nd those in which you are currently enrolled: |     |  |
| YEAR                | COURSE                      | GRADE AVERAGE                                 |     |  |
|                     |                             |   |     |  |
|                     |                             |   |     |  |
|                     |                             |   |     |  |
|                     |                             |   |     |  |
|                     |                             |   |     |  |

## FFA LEADERSHIP, INVOLVEMENT AND ACTIVITIES

All below information should be documented in AET beginning with the student's freshman year thru senior year and a copy of the student's COMPLETE RECORDBOOK REPORT from AET attached to the application to determine participation. Please see attached instructions on how to print student's Complete Record Book/Report.

**LDE Participation** (Invitational, District, Area, State (unless in top 10), Top 10 in State)

**CDE Participation** (Invitational, District, Area, State (unless in top 10), Top 10 in State)

**Stock Shows** (TISD Show and Major Shows)

**Officer** (Chapter Level, District Level, Area Level, State Level)

**Star/Proficiency Degree Winner** (Chapter Level, District Level, Area Level, State Level, WLC/State Convention)

Points will not be given for information not listed on the AET Record Report. The scholarship selection committee will not assume anything.

### OTHER SCHOOL LEADERSHIP AND ACTIVITIES

All below information should be documented in AET beginning with the student's freshman year thru senior year and a copy of the student's COMPLETE RECORDBOOK REPORT from AET attached to the application to determine participation. Please see attached instructions on how to print student's Complete Record Book/Report.

Membership, officer positions, awards, honors in school organizations other than those relating to FFA.

Points will not be given for information not listed on the AET Record Report. The scholarship selection committee will not assume anything.

#### **COMMUNITY LEADERSHIP AND ACTIVITIES**

All below information should be documented in AET beginning with the student's freshman year thru senior year and a copy of the student's COMPLETE RECORDBOOK REPORT from AET attached to the application to determine participation. Please see attached instructions on how to print student's Complete Record Book/Report.

Employment, membership in community organizations such as Church, Key Clubs, Scouts, etc., and officer positions/awards/honors/ in community organizations should be listed also.

Please include contact person and telephone number for verification of information.

Points will not be given for information not listed on the AET Record Report. The scholarship selection committee will not assume anything.

### **PERSONAL ESSAY**

A personal essay of NO LESS than 300 words is to be written and submitted with the application. Please be particularly attentive to grammatical and spelling correctness.

The essay should include the three (3) specific topics outlines below:

- 1. What does the Agricultural Education program means to me?
- 2. What will the Tomball Memorial FFA Booster Club scholarship mean to my family and me?
- 3. Why should I be awarded the Tomball Memorial FFA Booster Club Scholarship?

# TOMBALL MEMORIAL FFA BOOSTER CLUB SCORE SHEET

| STUDENT NAME:   |                              |
|---|------------------------------|
|   | MAX POINTS POINTS<br>AWARDED |
| SCHOLASTIC ACHIEVEMENT (TOTAL MAX 25)   |                              |
| ACADEMIC GPA Grade Range 7-10 Grade Range 4-6   | 10                           |
| 101+     10     87-89     6       98-100     9     83-86     5       94-97     8     80-82     4       90-93     7  |                              |
| <u>Grade Range</u> 1-3<br>75-79 3   |                              |
| AGRICULTURAL GPA  | 15                           |
| Grade Range         11-15         Grade Range         5-10           98-100         15         87-89         10           94-97         13         83-86         8           90-93         11         80-82         6 |                              |
| <u>Grade Range</u> 1-4<br>75-79 4   |                              |
| FFA LEADERSHIP, INVOLVEMENT AND ACTI  | IVITIES (TOTAL MAX 50)       |
| Invitational LDE 1 per event District LDE 1 per event Area LDE 2 per event State LDE (unless in top 10) 3 per event Top 10 in State LDE 5 per event   | _<br>_<br>_                  |
| CDE Invitational CDE 1 per event  | 10                           |
| Invitational CDE 1 per event Area CDE 2 per event State CDE(unless in top 10) 3 per event Top 10 in State CDE 5 per event   | <u> </u>                     |
| STOCK SHOWS TISD FFA Project Show 1 per event Major Shows 1 per event  1 per event  | <br>                         |
| OFFICER Chapter Level 1 per year District Level 1 per year Area Level 1 per year State Level 1 per year   |                              |

Maximum allowed points 125

| STAR/PROFICIENCY I<br>Chapter Level<br>District Level<br>Area Level<br>State Level<br>WLC/State Convention | 1 per year<br>1 per year<br>1 per year<br>1 per year |   | 5  |  |
|--|--|---|----|--|
| OTHER SCHOOL LEADERSHIP AND ACTIVITIES   |  |   | 5  |  |
| Extremely Involved (4-5<br>Average Involvement (2<br>Little Involvement<br>Not Involved                    | activities)  | nt Breakdown<br>4-5<br>2-3<br>1<br>0    |    |  |
| FFA COMMUNITY SEE  | RVICE  |   | 10 |  |
| Extremely Involved (at<br>Average Involvement (4<br>Little Involvement (1-3<br>Not Involved                | least 7 activities)<br>1-6 activities)               | nt Breakdown<br>7-10<br>4-6<br>1-3<br>0 |    |  |
| COMMUNITY LEADERSHIP AND ACTIVITIES  |  | I <u>ES</u>                             | 5  |  |
| Extremely Involved (4-5<br>Average Involvement (2<br>Little Involvement<br>Not Involved                    | activities)  | nt Breakdown 4-5 2-3 1 0                |    |  |
| PERSONAL ESSAY   |  |   | 5  |  |
| Excellent<br>Average<br>Unsatisfactory   | Point Breakdown<br>4-5<br>2-3<br>1                   |   |    |  |
| INTERVIEW  |  |   | 25 |  |
| Excellent<br>Average<br>Unsatisfactory   | Point Breakdown<br>15-25<br>5-14<br>1-4              |   |    |  |
| TOTAL POINTS AWAF  | RDED   |   |    |  |