

TOMBALL MEMORIAL FFA BOOSTER CLUB
2022 SCHOLARSHIP AWARDS PROGRAM APPLICATION
<http://tomballmemorial.ffa.org>

ELIGIBILITY

1. The applicant must be a graduating Tomball Memorial High School senior who will have completed at least five (5) semesters (or 2 ½ years) of Agricultural Education.
 - In the event of a transfer student:
 - Credits will be determined by student's transcript;
 - Applicant must be a full-time Tomball Memorial High School student for a minimum of one full semester prior to the application deadline
2. The applicant must have an overall 75% (C/2.5) or greater grade point average through the first semester of his/her senior year.
3. The applicant must submit a copy of his/her official high school transcript, signed and sealed by the school registrar or an email copy sent directly to Mr. Thomas from the school registrar, with the Tomball Memorial FFA Booster Club Scholarship Application.
4. The applicant must have competed in a minimum of 5 above chapter activities (stock shows, LDE, CDE).
5. The applicant must be in good standing in both school and community.
6. The applicant must be receiving or have received their State Degree.
7. The applicant's parent/guardian must be a booster club member in good standing (all fees and/or dues paid) for at least one (1) year prior to the student's senior (12th grade) year as well as the student's senior (12th grade) year at TMHS. An exception will be made for any student transferring into TMHS during the eligibility period stated.

SELECTION PROCESS

1. Each applicant will be carefully examined and considered through an evaluation process, using an accurate scoring system to determine those to be selected. The evaluation will be divided into the following categories: Scholastic Achievement (Academic G.P.A.), Scholastic Achievement (Agricultural Education G.P.A.), FFA Leadership, Involvement and Activities, Other School Leadership and Activities, Community Leadership and Activities, Personal Interview, and Personal Essay.
2. All applications will be accepted by the Tomball Memorial High School Guidance Office staff, Agricultural Education instructors, and may be reviewed by members of the Scholarship Committee of the Tomball Memorial FFA Booster Club for accuracy of information.
3. Scholarship awards may not be "need" based, but applicants who have received full scholarships from other sources may not be eligible for local scholarships.

4. All applications become the property of the Tomball Memorial FFA Booster Club.
5. All scholarship applications which do not have the required information will be considered incomplete and returned to the applicant.

SCHOLARSHIP METHOD OF PAYMENT

Distribution of scholarship funds will begin when the Tomball Memorial FFA Booster Club Executive Committee becomes satisfied with the student's proof of enrollment and a qualifying course of study is assured. A minimum number of twelve (12) course hours per semester must be registered by the student with his/her selected degree granting institution. The initial scholarship award will be made at the beginning of the first semester payable directly to student. The second scholarship award will be made payable to the same at the start of the second semester only after submission of official college transcript showing proof of the student's successful completion of the first semester with a 75 (C/2.5) or greater G.P.A has been supplied. Students will have 2 years from the date of their graduation to claim their scholarship. Please mail requested transcript to Tomball Memorial FFA Booster Club, P.O. Box 214, Tomball, TX 77377.

**Deadline for submitting application and a sealed copy of an official transcript is May 1st.
Applications can be emailed to jasonthomas@tomballisd.net**

Absolutely no late applications will be accepted.

QUESTIONS? Contact the Tomball Memorial High School Ag Department, Mr. Thomas

The Tomball Memorial FFA Booster Club does not discriminate in awarding this scholarship on the basis of race, color, religious creed, national origin, sex or handicap.

I acknowledge that I have read the above guidelines governing the eligibility and receipt of the Tomball Memorial High School FFA Booster Club Scholarship and have been provided a copy of the scholarship score sheet.

Student Name

Student Signature

Date

Parent/Guardian

Date

(Please Print)

Cell Phone: _____ Email Address: _____

Have you been awarded a full scholarship? ___Yes___No

Agricultural Education subjects completed and those in which you are currently enrolled:

GRADE AVERAGE

FFA LEADERSHIP, INVOLVEMENT AND ACTIVITIES

All below information should be documented in AET beginning with the student's freshman year thru senior year and a copy of the student's COMPLETE RECORDBOOK REPORT attached to the application to determine participation. Please see attached instructions on how to print student's Complete Record Book/Report.

LDE Participation (Invitational, District, Area, State (unless in top 10), Top 10 in State)

CDE Participation (Invitational, District, Area, State (unless in top 10), Top 10 in State)

Stock Shows (TISD Show and Major Shows)

Officer (Chapter Level, District Level, Area Level, State Level)

Star/Proficiency Degree Winner (Chapter Level, District Level, Area Level, State Level, WLC/State Convention)

Points will not be given for information not listed on the AET Record Report. The scholarship selection committee will not assume anything.

OTHER SCHOOL LEADERSHIP AND ACTIVITIES

All below information should be documented in AET beginning with the student's freshman year thru senior year and a copy of the student's COMPLETE RECORDBOOK REPORT attached to the application to determine participation. Please see attached instructions on how to print student's Complete Record Book/Report.

Membership, officer positions, awards, honors in school organizations other than those relating to FFA.

Points will not be given for information not listed on the AET Record Report. The scholarship selection committee will not assume anything.

COMMUNITY LEADERSHIP AND ACTIVITIES

All below information should be documented in AET beginning with the student's freshman year thru senior year and a copy of the student's COMPLETE RECORDBOOK REPORT attached to the application to determine participation. Please see attached instructions on how to print student's Complete Record Book/Report.

Employment, membership in community organizations such as Church, Key Clubs, Scouts, etc., and officer positions/awards/honors/ in community organizations should be listed also.

Please include contact person and telephone number for verification of information.

Points will not be given for information not listed on the AET Record Report. The scholarship selection committee will not assume anything.

PERSONAL ESSAY

A personal essay of NO LESS than 300 words is to be written and submitted with the application. Please be particularly attentive to grammatical and spelling correctness.

The essay should include the three (3) specific topics outlines below:

1. What the Agricultural Education program has meant to me?
2. What the Tomball Memorial FFA Booster Club scholarship will mean to my family and me?
3. Why should I be awarded the Tomball Memorial FFA Booster Club Scholarship?

TOMBALL MEMORIAL FFA BOOSTER CLUB SCORE SHEET

STUDENT NAME: _____

	MAX POINTS	POINTS AWARDED																				
<u>SCHOLASTIC ACHIEVEMENT (TOTAL MAX 25)</u>																						
ACADEMIC GPA	10	_____																				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-bottom: 1px solid black;">Grade Range</td> <td style="width: 10%; border-bottom: 1px solid black;">7-10</td> <td style="width: 50%; border-bottom: 1px solid black;">Grade Range</td> <td style="width: 10%; border-bottom: 1px solid black;">4-6</td> </tr> <tr> <td>101+</td> <td style="text-align: center;">10</td> <td>87-89</td> <td style="text-align: center;">6</td> </tr> <tr> <td>98-100</td> <td style="text-align: center;">9</td> <td>83-86</td> <td style="text-align: center;">5</td> </tr> <tr> <td>94-97</td> <td style="text-align: center;">8</td> <td>80-82</td> <td style="text-align: center;">4</td> </tr> <tr> <td>90-93</td> <td style="text-align: center;">7</td> <td></td> <td></td> </tr> </table>	Grade Range	7-10	Grade Range	4-6	101+	10	87-89	6	98-100	9	83-86	5	94-97	8	80-82	4	90-93	7				
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AGRICULTURAL GPA	15	_____																				
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<u>FFA LEADERSHIP, INVOLVEMENT AND ACTIVITIES (TOTAL MAX 50)</u>																						
LDE	20	_____																				
Invitational LDE	1 per event _____																					
District LDE	1 per event _____																					
Area LDE	2 per event _____																					
State LDE (unless in top 10)	3 per event _____																					
Top 10 in State LDE	5 per event _____																					
CDE	10	_____																				
Invitational CDE	1 per event _____																					
Area CDE	2 per event _____																					
State CDE(unless in top 10)	3 per event _____																					
Top 10 in State CDE	5 per event _____																					
STOCK SHOWS	10	_____																				
TISD FFA Project Show	1 per event _____																					
Major Shows	1 per event _____																					
OFFICER	5	_____																				
Chapter Level	1 per year _____																					
District Level	1 per year _____																					
Area Level	1 per year _____																					
State Level	1 per year _____																					

STAR/PROFICIENCY DEGREE WINNER**5**

Chapter Level 1 per year _____
District Level 1 per year _____
Area Level 1 per year _____
State Level 1 per year _____
WLC/State Convention 1 per year per event _____

OTHER SCHOOL LEADERSHIP AND ACTIVITIES**5**

Point Breakdown

Extremely Involved (4-5 activities) 4-5
Average Involvement (2-3 activities) 2-3
Little Involvement 1
Not Involved 0

FFA COMMUNITY SERVICE**10**

Point Breakdown

Extremely Involved (at least 7 activities) 7-10
Average Involvement (4-6 activities) 4-6
Little Involvement (1-3 activities) 1-3
Not Involved 0

COMMUNITY LEADERSHIP AND ACTIVITIES**5**

Point Breakdown

Extremely Involved (4-5 activities) 4-5
Average Involvement (2-3 activities) 2-3
Little Involvement 1
Not Involved 0

PERSONAL ESSAY**5**

Point Breakdown

Excellent 4-5
Average 2-3
Unsatisfactory 1

INTERVIEW**25**

Point Breakdown

Excellent 15-25
Average 5-14
Unsatisfactory 1-4

TOTAL POINTS AWARDED*Maximum allowed points 125*